

# THE COMMISSIONERS' CONFERENCE

## Time For Change: A New Role for Commissioning

**Thursday 20<sup>th</sup> June 2024**

|                                                |                                                                                                                          |                                                                                                                                                              |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:30–12:30pm                                  | Arrival and Registration in <b>Exhibition Hall</b>                                                                       |                                                                                                                                                              |
| 12:00 - 1.00                                   | Buffet Lunch available from 12:00                                                                                        |                                                                                                                                                              |
| 1.00 – 1.10                                    | <b>Conference Welcome and Opening Remarks</b> from our Co-Chairs Kathy Evans & Lucy Barnes in the <b>Derbyshire Hall</b> |                                                                                                                                                              |
| 1.10 – 1.40                                    | <b>Conference Presentations:</b><br><b>Claire Winter</b><br>DCS Somerset County Council                                  |                                                                                                                                                              |
| 1.40 - 2.10                                    | <b>Debbie Ariyo OBE</b><br>CEO AFRUCA- Safeguarding Children                                                             |                                                                                                                                                              |
| 2:15 – 3:10                                    | <b>Workshop Choice 1.</b> Choose from a selection of emerging and best practice                                          |                                                                                                                                                              |
| 3:10 - 3:50                                    | Refreshments                                                                                                             |                                                                                                                                                              |
| 3:50 – 4.20                                    | <b>Conference Presentations:</b><br><b>Alex Barker</b><br>Author How To Be More Pirate                                   |                                                                                                                                                              |
| 4:20 - 4.50                                    | <b>Lucy Barnes – care experienced pupil barrister</b>                                                                    |                                                                                                                                                              |
| Pre-Dinner Reception sponsored by Hexagon Care |                                                                                                                          |                                                                                                                                                              |
| 5:00-7:00                                      | <b>England vs Denmark</b><br>Butterley Hall                                                                              | <b>Round Table Event</b><br><b>Main Conference Hall (from 6pm)</b><br>Join the discussion on a range of current topics, learn and disseminate good practice. |
| 7:00 - 8:00                                    | Dinner                                                                                                                   |                                                                                                                                                              |
| 8:00                                           | <b>Evening Entertainment &amp; Networking</b> sponsored by Young Foundations                                             |                                                                                                                                                              |

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**Friday 21st June 2023**

|              |                                                                                                                                                   |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| 7:30 – 8:30  | Breakfast (last sitting at 8:30).                                                                                                                 |
| 8:50-9:00    | Start of second day and announcements <b>Derbyshire Hall</b>                                                                                      |
| 9:00 - 9.30  | <b>Conference Presentations</b><br><b>Lisa Pascoe</b><br>Deputy Director Regulation and Social Care Policy Ofsted                                 |
| 9:30 - 10:00 | <b>Nigel Minns</b><br>Strategic Director People Warwickshire County Council & ADCS<br>Policy Committee Chair Health, Care & Additional Needs      |
| 10:00 -10:30 | Refreshments in the Sponsor's Hall                                                                                                                |
| 10.35-11.30  | Workshop 2 Choose from a selection of emerging and best practice                                                                                  |
| 11:35-12:15  | <b>Paul Carberry</b> <b>Chris Luck</b><br>CEO Action For Children        CEO Shaw Trust                                                           |
| 12:15 – 1pm  | Lunch in the Sponsor's Hall (Seating available in the Derbyshire Hall)                                                                            |
| 1.10pm- 2:05 | <b>Workshop 3</b> Choose from a selection of emerging and best practice                                                                           |
| 2:10 -3:00   | <b>A New Role for Commissioning – Panel</b><br><b>Lucy Barnes, Ashleigh Searle, Andrew Rome, Chris Luck,</b><br><b>Andy Sjurseth, Lisa Pascoe</b> |
| 3:00         | Closing Remarks, Feedback / Evaluation details and Prize Draw                                                                                     |
| 4:00         | <b>Conference Close.</b><br>Transport will be leaving for Derby Railway station for trains departing after 4.30pm                                 |